



**Marshes of Glynn Baptist Church**

**Pastor Jim Staubes**

## **The Power of the Cross**

### **Luke 19:36-42**

**36** As he went along, people spread their cloaks on the road.

When he came near the place where the road goes down the Mount of

**37** Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

**38** "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"

**39** Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

**40** "I tell you," he replied, "if they keep quiet, the stones will cry out."

**41** As he approached Jerusalem and saw the city, he wept over it

**42** and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes

## John 19:15-30

15 But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered.

16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.

17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

18 There they crucified him, and with him two others —one on each side and Jesus in the middle.

19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.

20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.

21 The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

22 Pilate answered, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

24 "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled that said, "They divided my clothes among them and cast lots for my garment." So this is what the soldiers did.

25 Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son,"

27 and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

28 Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty."

29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

30 When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

***1. To understand the power of the cross, you must understand the Savior Who was crucified on the cross.***

**Jesus Christ, who was crucified on the cross was God with us.  
John 1:1-5, 10-14**

***2. To understand the power of the cross, you need to understand what Jesus did for you on the cross.***

***"The death of Christ is the death of death." Erich Sauer***

**Romans 5:18-19; John 3:14-15; Numbers 21:4-9**

**When you look at the cross, you see the power of God at work in defeating death.**

**Hebrews 9:27-28**

***3. To understand the power of the cross, you must understand that God loves you and wants to have an eternal relationship with you.***

**1 John 4:9; John 3:16-17; Romans 3:23-24; Romans 6:23;**

**Colossians 2:13-15**

**There are four (4) basic doctrines found in the death of Christ:**

***A. Substitution***

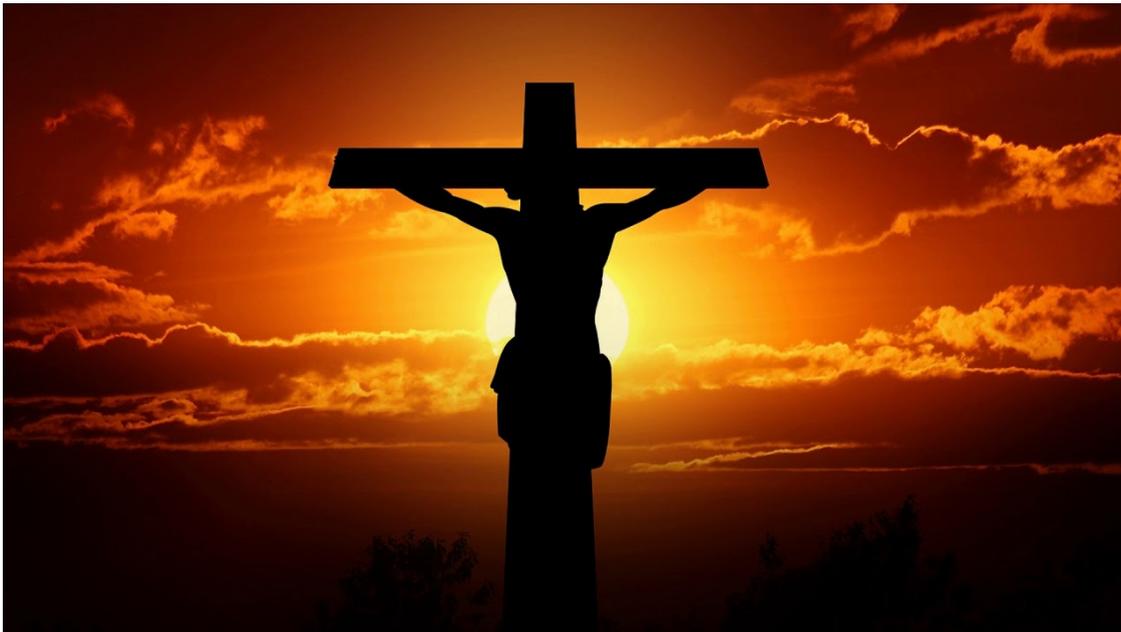
***B. Redemption***

***C. Reconciliation***

***D. Propitiation***

## **Colossians 2:13-15**

- 13** When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins,
- 14** having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.
- 15** And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.



***For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.  
1 Corinthians 1:18***

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